**United Nations Group of Experts on**

**Geographical Names**

**2023 session**

***Please fill out highlighted texts***

New York, 1 – 5 May 2023

**Item number of the provisional agenda [[1]](#footnote-1)\***

**Agenda item title**

**Title ( Times New Roman 14 )**

**Summary [[2]](#footnote-2)\*\***

Times New Roman 10, single space, maximum of 500 words

1. \* GEGN.2/2023/1 [↑](#footnote-ref-1)
2. \*\* The full report was prepared by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [↑](#footnote-ref-2)